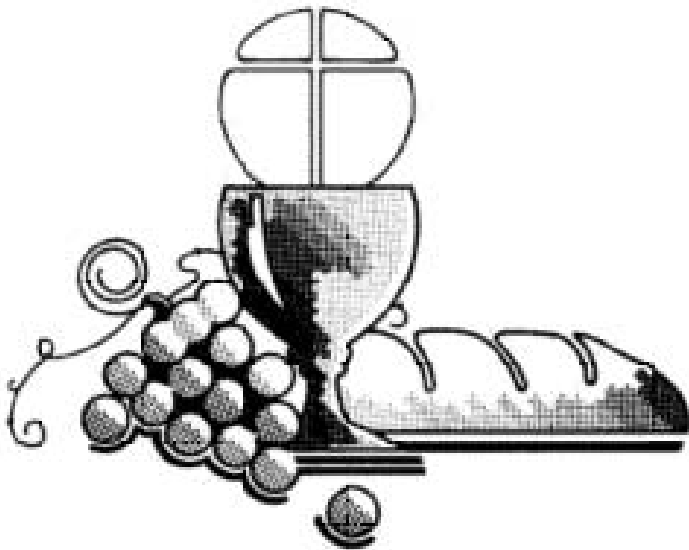


The Roman Catholic Communities of **BLESSED SACRAMENT PARISH, BURFORD & ST. ANTHONY DANIEL PARISH, SCOTLAND**

Office at: 181 King Street, P.O. Box 219, Burford ON, N0E 1A0

Telephone 519-449-5143

Website: www.blessedsacramentparish.ca



PASTORAL TEAM

Father Andrew Czarny, Pastor

Gigi Pace Tavernese, Office Administrator

blessedsacramentburford@hamiltondiocese.com

Susan Elliott, Parish Accountant

For further information see the volunteer commitment forms in the main foyer of the church

NEW PARISHIONERS

We welcome new parishioners! Registration forms are available at the entrance of the church and at the parish office.

ARRANGING A WEDDING

A minimum of 6 months preparation, which includes a Marriage Preparation course is required for all couples wishing to be married in Hamilton Diocese.

St. Vincent de Paul: 519-865-1562

(Please Leave a Message)

OFFICE HOURS

Tuesday to Friday 9:00 a.m. - 1:00 p.m.

LORD'S DAY MASSES

Saturday 5:00 p.m. Burford

Sunday: 9:30 a.m. Burford

11:30 a.m. Scotland

WEEKDAY MASSES

Burford: Tues. 7:00 p.m.

Burford: Wed. to Fri. - 8:30 a.m.

SACRAMENT OF RECONCILIATION

Saturday: 4:15 to 4:45 p.m. or by appointment.

SACRAMENT OF BAPTISM

Application forms are available at the entrance of the church. Please fill in and place in collection basket or drop off at office. Once received Andrew Czarny will contact you.

SACRAMENT OF THE SICK

Anointing of the sick in home or hospital can be arranged by calling the parish office. Whenever possible, please call before any situation becomes critical.

HOLY ORDERS/RELIGIOUS VOCATION

Individuals wishing to explore a vocation to the priesthood, permanent diaconate or the religious life are encouraged to speak to the Pastor or see the vocations website at www.vocationinfo.ca

CATHOLIC FUNERALS

It is customary to celebrate the funeral of a Catholic with a Funeral Liturgy in the parish church. Please call the Funeral Home or the Parish at time of need. The time of funeral must be confirmed by the Pastor.

SICK & HOMEBOUND

If you know someone who is homebound and would like to receive communion please contact the parish office.

CHILDREN'S LITURGY OF THE WORD. Sun.9:30 a.m.

For the young children of the parish. The children's liturgy is an opportunity for children to celebrate the Liturgy of the Word at a level they can understand.

BLESSED SACRAMENT PARISH

**1st Friday of every month is Adoration of the Blessed Sacrament following 8:30am Mass*
**1st Saturday of every month is Mass at 9:00am followed by the Rosary and Confession*
**Sacrament of Reconciliation on Saturday 4:15 pm-4:45 pm*

Liturgical Calendar

Monday, May 29

No Mass

Tuesday, May 30

Mass 7:00pm

Intentions for Members of Council offered by the Knights of Columbus 16418

Wednesday, May 31

Mass 8:45am

Closing Mass Liturgy for Blessed Sacrament School

Mass 11:45am

Closing Mass Liturgy for St. Theresa School

Thursday, June 1

Mass 8:45am

Intentions for the family offered by Violet Osztrovics

Friday, June 2

Mass 8:30am

followed by Adoration of the Blessed Sacrament

Saturday, June 3

Mass 9:00am

followed by the Rosary and Confession

Mass 5:00pm

† Joshua Genier offered by the Koechl family

Sunday, June 4

Mass 9:30am

We Are Stewards

Weekend Contributions \$ 1, 324.20

Building Fund.....\$ 393.00



Adoration of the Sacred Heart of Jesus

June is the month dedicated to the Sacred Heart of Jesus. Please join us each Tuesday evening at 6pm for an hour of silent Eucharistic adoration. Let us take this time to give gratitude to Jesus for his profound love and mercy.

Parish News...

PARENTING TIP OF THE MONTH: Frenemies is a term used to describe a relationship where people are friendly but share an underlying dislike or rivalry. Unfortunately, sibling relationships can often end up in this category. As far back as Cain and Abel we see sibling rivalry impacting relationships. Parents can prevent sibling rivalry by remembering the following:

1. Allow each child to develop different interests.
2. Praise each child equally for their different gifts and talents.
3. Spend individual time with each child.
4. Refrain from taking sides in an argument but help children to work it out between themselves.
5. Engage in fun family activities together.
6. Pray for each other by name.

Parents can indeed help reduce the amount of sibling rivalry in their children's lives and help them to find love and support from their siblings that can last a lifetime.

THE MAY 9th DEATH OF MARGARET JURAVINSKI was sad news for the St. Joseph's Healthcare community in Hamilton. She and her husband Charles were remarkably generous over more than 20 years, creating a transformational philanthropic legacy in Hamilton. They made gifts to several Hamilton organizations, including giving more than \$68.8 million to Hamilton Health Sciences, McMaster University and St. Joseph's Healthcare Hamilton. Over the past four years, they continued to make new gifts totaling \$16.5 million to support research on child and youth health, integrated care, burn research, macular degeneration, health system transformation, COVID-19 and brain health. What a legacy! May she rest in peace!

LOOKING FOR SOME LEARNING, SUPPORT AND FUN ON A FRIDAY EVENINGS?

Join our RESTART: Refresh, Renew, Revive group held the 2nd & 3rd Fridays of each month. These get-togethers offer continual support and insights for people as they journey through the divorce/separation process and beyond. Join in-person (700 King St. West, Hamilton), or by ZOOM. No registration required, but for ZOOM link please contact Sarah at familyministry@hamiltondiocese.com, or 905-528-7988 ext. 2249. We look forward to seeing you!

ST. ANTHONY DANIEL PARISH

Liturgical Calendar

Sunday, June 4
Mass 11:30am

Weekend Contributions\$ 615.00

St. Justin
June 1st

Justin never ended his quest for religious truth even when he converted to Christianity after years of studying various pagan philosophies. As a young man, he was principally attracted to the school of Plato. However, he found that the Christian religion answered the great questions about life and existence better than the philosophers. Upon his conversion he continued to wear the philosopher's mantle and became the first Christian philosopher. He combined the Christian religion with the best elements in Greek philosophy. In his view, philosophy was a pedagogue of Christ, an educator that was to lead one to Christ. Justin is known as an apologist, one who defends in writing the Christian religion against the attacks and misunderstandings of the pagans. Two of his so-called apologies have come down to us; they are addressed to the Roman emperor and to the Senate. For his staunch adherence to the Christian religion, Justin was beheaded in Rome in 165. As patron of philosophers, Justin may inspire us to use our natural powers—especially our power to know and understand—in the service of Christ, and to build up the Christian life within us. Since we are prone to error, especially in reference to the deep questions concerning life and existence, we should also be willing to correct and check our natural thinking considering religious truth. Thus, we will be able to say with the learned saints of the Church: *I believe in order to understand, and I understand in order to believe.*

The Visitation of the Blessed Virgin Mary May 31

The feast of the Visitation of the Blessed Virgin Mary celebrates the visit of Mary, the Mother of God, with the child Jesus in her womb, to her cousin Elizabeth. The visit took place when Elizabeth was herself six months' pregnant with the forerunner of Christ, Saint John the Baptist. At the *Annunciation of the Lord*, the angel Gabriel, in response to Mary's question "How shall this be done, because I know not man?" (Luke 1:34), had told her that "thy cousin Elizabeth, she also hath conceived a son in her old age; and this is the sixth month with her that is called barren: Because no word shall be impossible with God" (Luke 1:36-27). The Visitation is mentioned only in Luke's Gospel, and Luke tells us that Mary stayed with her cousin about three months, returning home just before Elizabeth gave birth. The angel Gabriel, as we have seen, told Mary at the Annunciation that Elizabeth was six months pregnant, and Luke seems to indicate that the Blessed Virgin departed for her cousin's home very soon after the Annunciation. Thus, we celebrate the Annunciation on March 25 and the Birth of Saint John the Baptist on June 24, about three months apart. Yet we celebrate the Visitation on May 31—a date that doesn't make sense according to the biblical narrative. Why is the Visitation celebrated on May 31? The celebration of the Visitation, even though it is found in Luke's Gospel, is a relatively late development. It was championed by Saint Bonaventure and adopted by the Franciscans in 1263. When it was extended to the universal Church by Pope Urban VI in 1389, the date of the feast was set as July 2, the day after the eighth day of the feast of the Birth of Saint John the Baptist. The idea was to tie the celebration of the Visitation, at which Saint John had been cleansed of Original Sin, to the celebration of his birth, even though the placement of the feast in the liturgical calendar was out of sync with the account given by Luke. In other words, symbolism, rather than chronology, was the deciding factor in choosing when to commemorate this important event. For close to six centuries, the Visitation was celebrated on July 2, but with his revision of the Roman calendar in 1969 (at the time of the promulgation of the *Novus Ordo*), Pope Paul VI moved the celebration of the Visitation of the Blessed Virgin Mary to the last day of the Marian month of May so that it would fall between the feasts of the Annunciation and the Birth of Saint John the Baptist—a time when Luke tells us that Mary would certainly have been with Elizabeth, taking care of her cousin in her time of need.

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